

# OFFICE OF THE LIEUTENANT GOVERNOR

Lieutenant Governor Juliana Stratton

## **Governor's Rural Affairs Council**

Quarterly Meeting
Pursuant to Executive Order 11-04

#### Date & Time

Thursday, February 24th, 2022 10:30 AM-11:30 AM

#### **Meeting Location**

Videoconference/Teleconference

### **Dial-In Information**

| <u>Videoconference</u>                   | <u>Teleconference</u>              |
|--|------------------------------------|
| Videoconference info shared with council | Conference Number: +1-312-535-8110 |
| members separately                       | Access Code: 2459 627 3258         |

#### <u>Agenda</u>

- I. Call to Order and Roll Call
- II. Approval of the Agenda for 2/24/22 and the Minutes from 12/16/21
- III. Chairperson's Remarks
- IV. New Business
  - a. Promoting a Community-Engaged GRAC Presentation
  - b. Committee Updates
- V. Member Updates
- VI. Public Comments
- VII. Adjournment